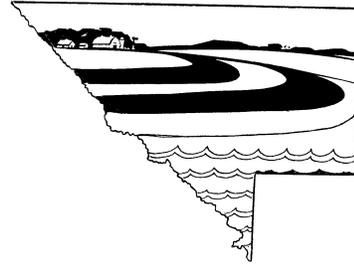


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2139



## Agenda February 4, 2019 Regular Meeting Chippewa Room, Chippewa County Courthouse

1. Call to Order
2. Approval of the Agenda
3. Approval of the January Minutes
4. Note February Treasurer's Report
5. NRCS Update: Shantel
6. New Business:
  1. Envirothon
  2. Audit
  3. Grant Balances
  4. Pay Equity Report
  5. Minnwest CD's
  6. Monitoring Plan & Buffer Compliance Tracking
7. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
8. Important Upcoming Dates:
  - DRAP Grant Reconciliation with Julie Krebs & Jeremy Maul: February 25, 2019
  - Manager Meeting: (Tom) February 26-27, 2019
  - Legislative Days: March 5-6, 2019 - Best Western Plus Capitol Ridge, St. Paul MN
9. Adjourn

### **Next Meeting:**

**March 4, 2019 at 3:00 p.m.**

**Chippewa Room, Chippewa County Courthouse**