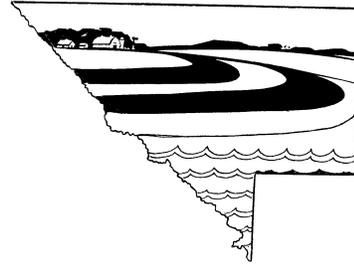


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2139



## Agenda March 4, 2019 Regular Meeting Chippewa Room, Chippewa County Courthouse

1. Call to Order
2. Approval of the Agenda
3. Approval of the February Minutes
4. Note March Treasurer's Report
5. Jeremy Maul, BWSR Board Conservationist
6. NRCS Update: Shantel
7. New Business:
  1. BWSR Area 53 Comprehensive Watershed Management Plan (BWSR Area 53 CWMP) MOA
  2. Clothing Order
  3. WC MASWCD Area II meeting
8. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
9. Important Upcoming Dates:
  - Legislative Days: March 5-6, 2019 - Best Western Plus Capitol Ridge, St. Paul MN
  - WCMASWCD Area II meeting: March 20, 2019
  - DRAP Grant Reconciliation with Julie Krebs & Jeremy Maul: March 26, 2019
10. Adjourn

### **Next Meeting:**

**April 1, 2019 at 3:00 p.m.**

**Chippewa Room, Chippewa County Courthouse**