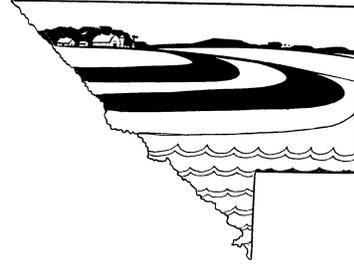


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265
Telephone 320-269-2139



Preliminary Agenda October 3, 2016 Regular Meeting 3:00 P.M., Chippewa Room

1. Call to Order
2. Approval of the Agenda
3. Approval of the September Minutes
4. Note Treasurer's Report
5. Office Update:
 1. Tom Sletta, Farmbill Tech
 2. Cubicles, computers, phones
6. New Business:
 1. Cost Share Contract-B. Abel
7. Staff Reports
 1. Desirae
 2. Tom W.
 3. Zach
 4. Tom S.
 5. Shantel, NRCS
8. Important Dates:
 1. BWSR Academy – October 24-26, Cragun's
 2. Annual Convention – December 5-6, DoubleTree Bloomington
9. Adjourn

Next Meeting: November 7, 2016 at 3:00 p.m., Chippewa Room, Courthouse

*****If you are unable to attend the October meeting please let us know as we may not reach quorum with harvest*****