

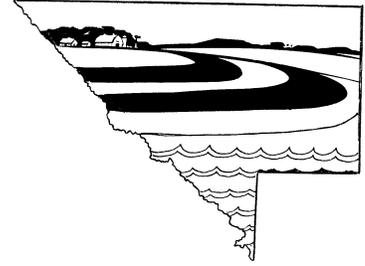
CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET

COURTHOUSE

MONTEVIDEO, MINNESOTA 56265

Telephone 320-269-2139



Preliminary Agenda

May 2, 2016

Regular Meeting

3:00 P.M., Chippewa Room

1. Call to Order
2. Approval of the Agenda
3. Approval of the April Minutes
4. Note Treasurer's Report
5. Old Business
 1. UMNWD Contribution Agreement
 - o Jason Beckler
6. New Business & Staff Reports
 1. Desirae
 - o Elections
 - o 5th grade field days: May 18 & 20
 - o Bus Assistance
 - o Conservationist of the Year
 - o Resolutions
 - o MCIT Insurance
 - o Equipment coverage
 - o 2017 Budget
 - o Administrative Session Training: June 22 & 23
 - o Monthly Activities
 2. Tom
 - o E. Sachariason voucher
 - o Monthly Activities
 3. Zach
 - o WIA Joint Powers Agreement
 - o Monthly Activities
 4. Shantel
 - o Monthly Activities
7. Important Dates:
 1. Kids in the Community: May 4
 2. 5th Grade Field Days: May 18 & 20
8. Adjourn

Next Meeting: June 6, 2016 at 3:00 p.m., Chippewa Room, Courthouse