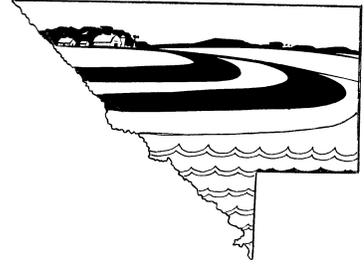


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

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## *Chippewa S.W.C.D. Preliminary A G E N D A*

*January 4, 2016  
REGULAR MEETING  
3:00 p.m., Chippewa Room*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff Reports:
  - Desirae
    - MASWCD dues
    - 1026 Contribution Agreement
    - Clean Water Fund Local Capacity Grant
  - Tom
    - Cost Share-field wind break
    - Computer estimate
    - Vehicle estimate
    - Monthly Activities
  - Zach report
    - Monthly activities
  - Shantel report
    - Monthly activities
  - Other

Important Dates:  
Legislative Days

**Next Meeting:** *February 1, 2016 at 3:00 p.m., Courthouse*