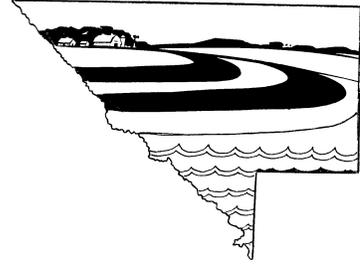


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

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## *Chippewa S.W.C.D. Preliminary A G E N D A*

*March 7, 2016  
REGULAR MEETING  
3:00 p.m., Chippewa Room*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Dan Langseth-MDA
6. Staff Reports:
  - Desirae
    - Audit
    - Annual Report Update
    - Year End Financials
    - Area II meeting registration
  - Tom
    - Cost Share contract
      - Lined Waterway
      - Field Windbreak
    - Local Capacity Funds
    - Truck
    - Ranger/4 wheeler
    - Monthly Activities
  - Zach report
    - Monthly activities
  - Shantel report
    - Monthly activities
  - Other

### Important Dates:

Legislative Days: March 21-22, 2016 9AM Miller/11AM Koenen  
Area II meeting: April 13, 2016, 9 AM, Foley

**Next Meeting:** April 4, 2016 at 3:00 p.m., Courthouse