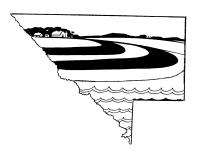
CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET COURTHOUSE MONTEVIDEO, MINNESOTA 56265 Telephone 320-269-2696



Agenda October 3, 2022 3:00 p.m. Regular Meeting

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the September Minutes
- 4. Ratification of Paid Bills & Note Treasurer's Report
- 5. NRCS Report
 - 1. Shantel
- 6. New Business:
- 7. Staff Reports
 - 1. Tom W.
 - 2. Zach
 - 3. Tom S.
- 8. Important Upcoming Dates:
 - 1. BWSR Academy: October 25-27 @ Cragun's
 - 2. Annual Convention: December 12-14 @ DoubleTree Bloomington
- 9. Adjourn

Next Meeting:

October 3, 2022 at 3:00 p.m.

Commissioner's Room, Chippewa County Courthouse