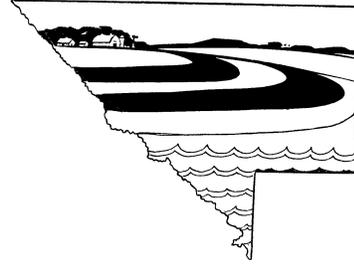


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265
Telephone 320-269-2139



Agenda October 2, 2017 Regular Meeting

3:00 p.m., Chippewa Room, Courthouse Basement

1. Call to Order
2. Approval of the Agenda
3. Approval of the September Minutes
4. Note October Treasurer's Report
5. New Business:
 1. Cooperative Agreement
 2. Laptop purchase
6. Staff Reports
 1. Tom W.
 2. Zach
 3. Tom S.
7. Important Upcoming Dates:
 1. BWSR Academy: November 1-3, 2017; Cragun's Brainerd
 2. MASWCD Annual Convention: December 4-5, 2017; Bloomington
8. Adjourn

Next Meeting:

November 6, 2017, 3:00 p.m., Chippewa Room, Courthouse Basement