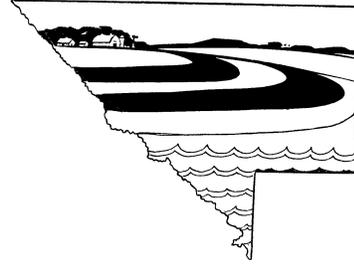


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2139



## Agenda July 10, 2017 Regular Meeting

3:00 p.m., Chippewa Room, Courthouse Basement

1. Call to Order
2. Approval of the Agenda
3. Approval of the June Minutes
4. Note July Treasurer's Report
5. New Business:
  1. Conservationist of the Year
  2. B. Abel-cost share voucher
  3. A. Eckhoff-cost share voucher
6. Old Business:
  1. Operational Agreement
  2. Budget
7. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
  4. Shantel, NRCS
8. Important Upcoming Dates:
  1. Governance 101: September 14-15, 2017; Bloomington
  2. BWSR Academy: November 1-3, 2017; Cragun's Brainerd
  3. MASWCD Annual Convention: December 4-5, 2017; Bloomington
9. Adjourn

**Next Meeting: August 7, 2017, 3:00 p.m., Chippewa Room, Courthouse Basement**