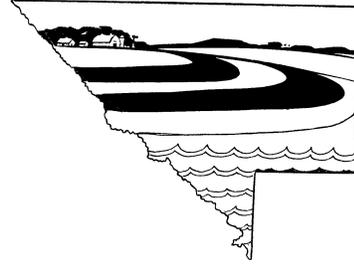


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265
Telephone 320-269-2139



Agenda March 6, 2017 Regular Meeting

3:00 p.m., Chippewa Room, Courthouse Basement

1. Call to Order
2. Approval of the Agenda
3. Approval of the February Minutes
4. Note March Treasurer's Report
5. New Business:
 1. Local Capacity Grant
 - o Trailer
 2. "Other Waters"
 3. District 1 interested parties
6. Old Business:
 1. GPS unit
7. Staff Reports
 1. Zach
 2. Tom S.
 3. Shantel, NRCS
8. Important Upcoming Dates:
 1. Legislative Days: March 20-21, 2017
9. Adjourn

Next Meeting: April 3, 2017, 3:00 p.m., Chippewa Room, Courthouse Basement