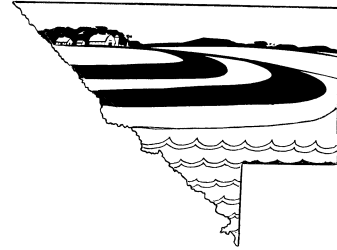


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2696



## Agenda June 5, 2023 3:00 p.m. Regular Meeting

1. Call to Order
2. Approval of the Agenda
3. Approval of the May Minutes
4. Ratification of Paid Bills & Note Treasurer's Report
5. NRCS Report
  1. Shantel
6. New Business:
  1. MASWCD Leadership Institute
  2. 2024 Budget
7. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
8. Important Upcoming Dates:
  1. Area II meeting (we're hosting!): Tuesday, June 6, 2023
  2. Local Work Group Meeting: Monday, July 10, 2023 2 p.m.
  3. Tom Warner's Retirement Party: Thursday, July 20<sup>th</sup>, 2-4 p.m., Assembly Room
9. Adjourn

### **Next Meeting:**

**July 10, 2023 at 3:00 p.m.**

**\*\*\*Local Work Group meeting will begin at 2:00 p.m.\*\*\***

**Commissioner's Room, Chippewa County Courthouse**