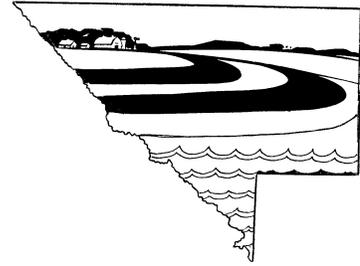


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265

Telephone 320-269-2139

Fax 320-269-8593



Chippewa S.W.C.D.
Preliminary A G E N D A
September 9th, 2013
REGULAR MEETING
3:30 p.m. (NOTE TIME!!)

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff reports:
 - JEAN/Desirae
 - MN West Bank signatures
 - Governance 101 conference update-Calin
 - Convention-Dec. 1, 2, 3
 - BWSR Academy
 - webpage
 - County Farmer-Nokleby
 - Report from Water Plan Public Hearing-9/3/2013
 - 2014 BWSR Grant:
 - Conservation Delivery \$18,947
 - Cost-share \$11,213
 - Easement Delivery-\$8,891
 - Meetings:
 - Area II-Sept 12th-Benson
 - Prairie Country-Sept 11th
 - Tom/Zach reports
 - Monthly activities
 - SHANTEL
 - Monthly activities
 -
 - Other
 - Pix with Banner
 - Open House-April 10th??

Next Meeting: October 7th, 2013 3:30 p.m.