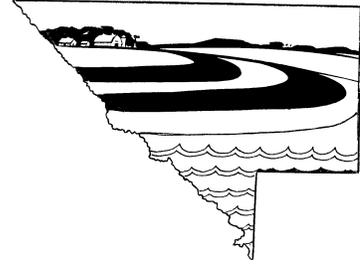


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

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Chippewa S.W.C.D. Preliminary A G E N D A

*March 4th, 2013
REGULAR MEETING
3:30 p.m. (NOTE TIME!!)*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff reports:
 - JEAN
 - Year end reporting done ☺
 - Check out the webpage...soils demo went on line
 - Report from MASWCD Legislative days Feb. 25 & 26
 - Report from Hawk Creek annual meeting-Feb. 13th
 - Who is going to Area II-March 21st
 - Water Plan updates-BWSR review March 7th
 - TOM/Zach
 - Monthly activities
 - Meeting reports
 - Update from MN Ag water Quality Certification Program(aka-Certainty program)
 - SHANTEL
 - Monthly activities
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Next Meeting: April 1st 3:00 p.m.