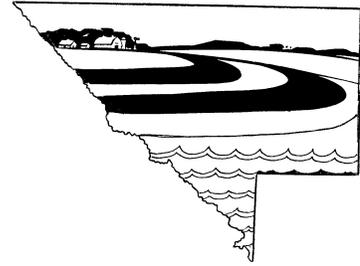


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265

Telephone 320-269-2139

Fax 320-269-8593



## *Chippewa S.W.C.D. Preliminary A G E N D A*

*May 6th, 2013  
REGULAR MEETING  
3:30 p.m. (NOTE TIME!!)*

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES
4. NOTE TREASURER'S REPORT
5. Staff reports:
  - JEAN
    - Designate Official Depository-MN West Bank
    - Call for Resolutions
    - Campaign finance form-Calin (Scott ?)
    - Soil Stewardship materials delivered
    - 5<sup>th</sup> Grade field days-May 15 & 16<sup>th</sup>
    - Scott? Anyone?
    - Cost-share contracts
    - Area II meeting-June 6<sup>th</sup>
    - June 20<sup>th</sup>-Women's Field Days
    - Take pix of New 2013 Board
    - MN West Bank signatures
    - Judge Posters
  - TOM/Zach
    - Monthly activities
    - Meeting reports
    -
  - SHANTEL
    - Monthly activities
    -

***Next Meeting: June 3rd 3:30 p.m.***