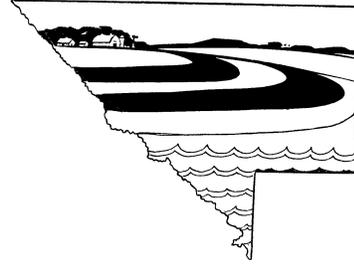


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2139



## Agenda March 5, 2018 Regular Meeting Chippewa Room, Chippewa County Courthouse

1. Call to Order
2. Approval of the Agenda
3. Approval of the February Minutes
4. Note February Treasurer's Report
5. New Business:
  1. Buffer Cost Share Contracts
  2. State Cost Share/Local Capacity Contract-B. Meyer
  3. DRAP Cost Share Amendment-Halvorson Mgmt.
  4. Local Capacity Grant Agreement
  5. Revised NLMP
6. Staff Reports
  1. Tom W.
  2. Zach
  3. Tom S.
7. NRCS Report-Shantel
8. Important Upcoming Dates:
  1. Legislative Days: March 12-13, 2018
  2. MASWCD West Central Area II meeting: March 15, 2018 @ 8:30 a.m., Morris
9. Adjourn

### **Next Meeting:**

**March 5, 2018 at 3:00 p.m.**

**Chippewa Room, Chippewa County Courthouse basement**

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