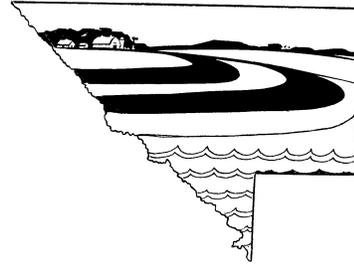


CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11TH STREET
COURTHOUSE
MONTEVIDEO, MINNESOTA 56265
Telephone 320-269-2139



Agenda November 5, 2018 at 3:00 p.m. Regular Meeting Chippewa Room, Chippewa County Courthouse

1. Call to Order
2. Approval of the Agenda
3. Approval of the October Minutes
4. Note November Treasurer's Report
5. NRCS Report-Shantel
6. New Business:
 1. Cost Share contract
 2. Cost Share vouchers
 3. Clothing Allowance
7. Old Business:
 1. Policies
8. Staff Reports
 1. Tom W.
 2. Zach
 3. Tom S.
9. Important Upcoming Dates:
 1. Annual Convention: December 9-11, 2018; Double Tree
10. Adjourn

Next Meeting:

Date: December ____, 2018

Time: _____

Location: _____