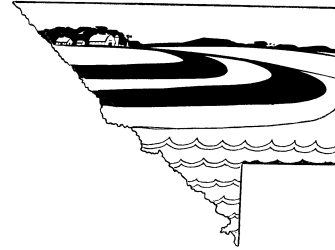


# CHIPPEWA SOIL AND WATER CONSERVATION DISTRICT

629 NORTH 11<sup>TH</sup> STREET  
COURTHOUSE  
MONTEVIDEO, MINNESOTA 56265  
Telephone 320-269-2696



## Agenda September 11, 2023 3:00 p.m. Regular Board Meeting

1. Call to Order
2. Approval of the Agenda
3. Approval of the August Minutes
4. Ratification of Paid Bills & Note Treasurer's Report
5. NRCS Report
  1. Shantel
6. Old Business:
  1. Fall Projects—amendment and permissions
  2. Tractor Repair
7. New Business:
  1. Bank signing
  2. Tree pricing/policy changes
  3. Cost Share Amendment & Vouchers
8. Staff Reports
  1. Zach
  2. Tom S.
9. Important Upcoming Dates:
  1. WCMASWCD Area II Meeting: September 19<sup>th</sup>, 8:30 a.m. registration, Diamond Point, Sauk Centre
  2. BWSR Academy: October 24-26 @ Cragun's
  3. MASWCD Annual Convention: December 11-13 @ DoubleTree Bloomington
10. Adjourn

### **Next Meeting:**

**October 2, 2023 at 3:00 p.m.**

**Commissioner's Room, Chippewa County Courthouse**

AN EQUAL OPPORTUNITY EMPLOYER